## Volk, Everett

From: Laidlaw, Tina

Sent: Monday, February 04, 2013 11:41 AM
To: Brumm, Peter; Gildea, Jason; Kusnierz, Lisa

**Subject:** Fw: Listing/ Delisting Review

for our 1 pm.

Tina Laidlaw USEPA Montana Office 10 West 15th Street, Suite 3200 Helena, MT 59626 406-457-5016

---- Forwarded by Tina Laidlaw/MO/R8/USEPA/US on 02/04/2013 11:40 AM -----

From: Tina Laidlaw/MO/R8/USEPA/US
To: dkron@mt.gov, MMcCarthy3@mt.gov

Date: 01/31/2013 04:02 PM Subject: Listing/ Delisting Review

## Hey Guys,

I wanted to send you my comments on the listing/ delisting reviews. Don't be alarmed by the length of the document. Most of the main issues are summarized in the first 1/2 page. The rest are either clarification issues or items I'd like to present for future discussion. I wanted to go ahead and send this information to you guys so you'd have a sense of the topics I was hoping to cover during tomorrow's conversation. Hope it's helpful.

Look forward to talking to you tomorrow. See you at 1pm tomorrow. Let me know if you have any questions before then.

## Tina



Delisting nments\_Questions

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